

PROJECT SITE LOCATION:

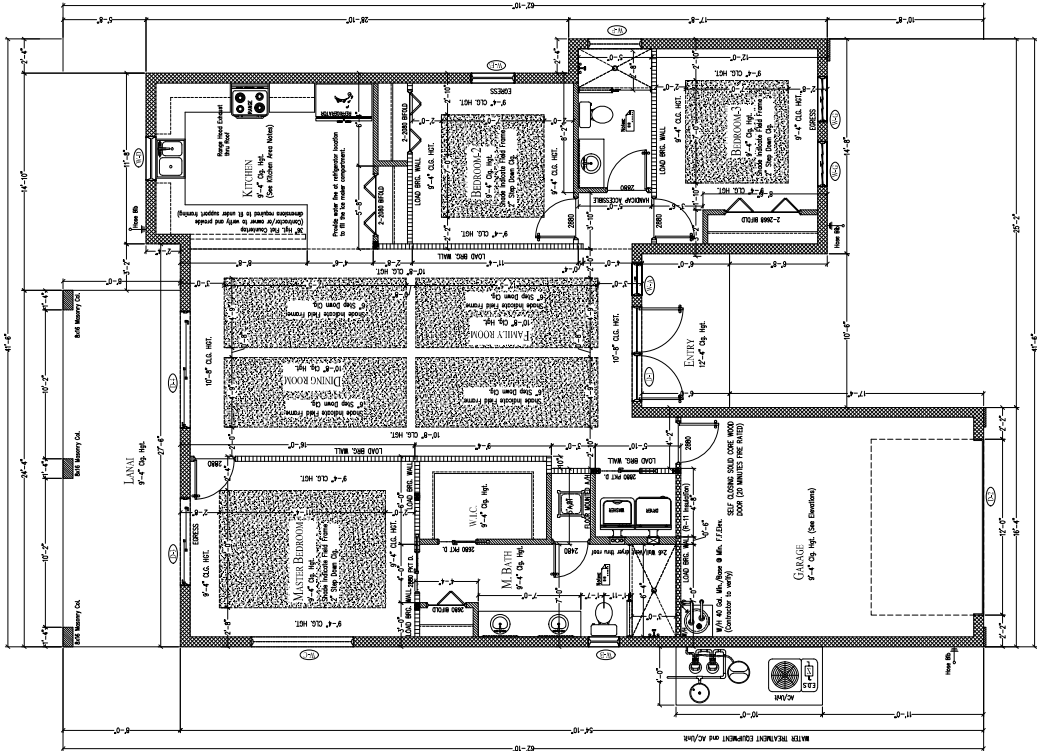


PROJECT No. : 23-160

THIS PLAN HAS BEEN REVIEWED, ENHANCED
AND SUPERVISED BY:
CHARLES D. STEWART, P.E.,
REG. #12450
300 SW 11th CT, CAPE CORAL, FL.

**Structural/Plumbing/Electrical/
Mechanical Engineering**

PROJECT DESCRIPTION:

[illegible]

U-1	H36-CA
U-2	H34-SH
U-3	4418
U-4	Fixed Glass Window (single)
U-5	24-SH
U-6	25-SH
U-7	4418
U-8	Fixed Glass Window (single)
U-9	26-CA



NOTE: CONTRACTOR IS RESPONSIBLE TO VERIFY WINDOW ROUGH OPENINGS WITH ARCHITECT'S DRAWINGS AND SPECIFICATIONS. VERIFY ALL DIMENSIONS BEFORE ORDERING. VERIFY ALL GROSS MEASUREMENTS. MATCHED WINDOW SILL, 1/2" ABOVE FINISH FLOORING.

DOOR WINDOW SKYLIGHT GARAGE DOOR SILLER SCHEDULE

FOR INFORMATION ON WINDOW SPECIFICATIONS AND PRICES IN THE NEXT PAGE, CONTACT OUR SALES TO REQUEST PAMPHLET OR VISIT OUR WEBSITE AT www.millwright.com

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GENERAL NOTES:

1. EXTERIOR WALLS: 8" MORTAR (MINIMUM) 1/2" MINIMUM THICKNESS. EXTERIOR WALLS: 8" MORTAR (MINIMUM) 1/2" MINIMUM THICKNESS. EXTERIOR WALLS: 8" MORTAR (MINIMUM) 1/2" MINIMUM THICKNESS.
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FLOOR PLAN

FLOOR PLAN

SCALE: 1/4" = 1'-0"

GENERAL NOTES:
1. THIS FLOOR PLAN IS FOR SOLE DISPOSITION OF CONTRACTED WORK ONLY, AND IS NOT TO BE USED FOR ANY OTHER PURPOSES.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND STANDARDS.
4. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT.
5. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
7. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AND UTILITIES AT ALL TIMES.
8. ALL WASTE AND DEBRIS SHALL BE REMOVED FROM THE SITE DAILY.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING STRUCTURES AND UTILITIES.
10. ALL WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE ARCHITECT.

KITCHEN FLOORING AT BATHROOMS AND KITCHEN MEDICINE ROOMS:
1. FLOORING SHALL BE LAMINATE, 1/2" THICK, WITH A CORE OF 1/4" SOLID WOOD.
2. FLOORING SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
3. FLOORING SHALL BE INSTALLED OVER A 1/2" Gypsum Board Substrate.

KITCHEN AREA NOTES:
1. KITCHEN SHALL BE 10'0" WIDE BY 10'0" DEEP.
2. KITCHEN SHALL BE LOCATED AT THE REAR OF THE BUILDING.
3. KITCHEN SHALL BE ADJACENT TO THE DINING ROOM.
4. KITCHEN SHALL BE OPEN TO THE DINING ROOM.
5. KITCHEN SHALL BE EQUIPPED WITH A SINK, STOVE, AND REFRIGERATOR.
6. KITCHEN SHALL BE EQUIPPED WITH CUPBOARD AND DRAWER UNITS.
7. KITCHEN SHALL BE EQUIPPED WITH A CEILING FAN.
8. KITCHEN SHALL BE EQUIPPED WITH A LIGHT FIXTURE.
9. KITCHEN SHALL BE EQUIPPED WITH A CARPET FLOORING.
10. KITCHEN SHALL BE EQUIPPED WITH A WALL MOUNTED SHOWER HEAD.

BATHROOM FLOORING:
1. FLOORING SHALL BE CERAMIC TILE, 12" X 12", WITH A GLOSS FINISH.
2. FLOORING SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
3. FLOORING SHALL BE INSTALLED OVER A 1/2" Gypsum Board Substrate.

Medicine Room FLOORING:
1. FLOORING SHALL BE LAMINATE, 1/2" THICK, WITH A CORE OF 1/4" SOLID WOOD.
2. FLOORING SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
3. FLOORING SHALL BE INSTALLED OVER A 1/2" Gypsum Board Substrate.

General Notes:
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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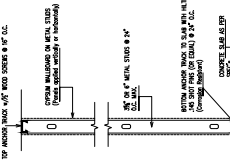
AREA TABULATION	
LIVING AREA :	1502 S.F.
ENTRY :	62 S.F.
LAWN :	195 S.F.
GARAGE :	338 S.F.
TOTAL AREA :	2097 S.F.

HATCH LEGEND

- SHADE  INDICATE CONC. MASONRY WALLS
($\frac{1}{4}"$ Mesh nominal size)
- SHADE  INDICATE INTERIOR WOOD FRAME WALLS
($\frac{1}{4}"$ Mesh nominal size, Partitions w/air)
- SHADE  INDICATE INTERIOR FRAME LOAD BRIC. WALL
($\frac{1}{4}"$ Mesh nominal size. See Framing plan for Spec'd)
- SHADE  INDICATE INTERIOR FRAME LOAD BRIC. WALL INSULATED
($\frac{1}{4}"$ Mesh nominal size. See Framing plan for Spec'd)

NOTES.....

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CRITICAL
INTEREST STATEMENT PARTITION WALL